

# **The Third Annual Arapahoe Invitational Marching Band Festival**



**Sanctioned by the Colorado Bandmasters Association**

**Saturday, September 20, 2008**

**Littleton Public Schools Stadium  
(Metro Denver Qualifying Site)  
Prelims/Finals Format**

**1A, 2A, 3A Prelims Champions—  
Automatic Placement in Finals**

**National Caliber Judges**

**Unique Award Format  
First, Second and Third Place Awards  
High Music, High Effect, High Visual  
and  
Most Improved Band Awards**

**Incomplete shows will not be penalized.**



**Sponsored by the Arapahoe Band Boosters**

# The Third Annual Arapahoe Invitational Marching Band Festival

## Policies and Procedures

*This contest is sanctioned by the Colorado Bandmasters Association.  
Please refer to all CBA rules as posted on the CBA Website:*

<http://web.mac.com/manzcow/iWeb/CBA%20Marching%20Affairs/CBA%20Marching%20Affairs.html>

### **Early Season Adjudication**

The judging panel will consider only the band's actual performance in its scoring. Judges will be instructed to judge only what they see and hear. Incomplete shows will not be penalized. Minimum performance time for each class is as follows:

1A	5 minutes
2A	6 minutes
3A-5A	7 minutes

Bands may choose to perform portions of their show without movement.

### **Eligibility**

The competition is open to all high schools. CBA rules of eligibility will apply. All CBA classes of bands will be accepted.

### **Judges**

Nine judges will be selected based upon experience and integrity. Five of the judges will be people who have significant experience at the national level.

### **Entrance Fees**

Each band will pay \$300 to participate. Payment must accompany the entrance form. All checks must be made payable to "Arapahoe Band Boosters." Entries will be accepted in postmark date order until the festival is full. Postmark and last year's placement will determine performance time. The contest will be limited to no more than thirty-two (32) bands. Applications received after the contest is full will be placed on a "wait list" and notified of their placement on a regular basis. *A completed application with signatures and check must be mailed to secure placement of the band.* The official application is attached with mailing address.

Entrance fees must be received by September 8, 2008. Refunds will not be given for withdrawn bands. If a band cannot be placed for competition from the wait list, a full refund will be given.

### **Tickets/Passes**

Ticket prices will be as follows:

Prelims:	Adults-\$10, Students-\$5
Finals:	Adults-\$10, Students-\$5
Combo:	Adults-\$18, Students-\$8

Children under 5 are admitted free.

Tickets will be available at the gate on the competition date. Pit personnel will be allowed to enter and exit the field with their band at no charge. CBA staff passes will be honored.

### **Contest Format**

A Prelims/Finals format will be used. Bands will perform in reverse order of their entrance fee/postmark, in combination with last year's placement for the preliminary competition. Fourteen bands will be selected for Finals. Finalist performance times will be determined by three drawings. The top four bands, according to judges' aggregate scores, will be placed in the final four performance times based on one draw. The next four bands, according to judges' aggregate scores, will be placed in the fourth through eighth performance times, according to a second draw. The next three bands, according to judges' aggregate scores, will be placed in the ninth through eleventh performance times, according to a third draw. The 1A, 2A, and 3A class champions will automatically be placed in the first three finalist slots, unless their scores warrant a different placement. Finalist performance times will be posted, upon completion, at the main stadium gate.

### **Schedule**

Bands will be scheduled in fifteen (15) minute intervals, with appropriate breaks for the judges. Equipment movement on and off the field will be included in the fifteen (15) minute time allowance. All CBA timing rules will be in effect.

### **DVD**

Each band will receive a DVD of their performance. Finalist bands will receive a second DVD of their finals performance.

## **Awards**

The festival will employ a unique award format. Awards will be given as follows:

### **Prelims Awards**

First, Second and Third Place in each Class  
(Based on Judges' overall aggregate scoring)

Most Improved Band Award in each Class  
(Only bands who performed in last year's contest will be eligible.  
The band in each class who had the biggest improvement in total score  
over last year's prelims will receive this award.)

High Music, High Visual, and High Effect Awards in each Class  
(Based on Judges' overall aggregate scoring)

### **Finals Awards** (All bands compete in one open class)

First, Second and Third Place  
(Based on Judges' overall aggregate scoring)

High Music  
(Based on Aggregate Scoring by Music Judges)

High Visual  
(Based on Aggregate Scoring by Visual Judges)

High Effect  
(Based on Aggregate Scoring by Musical and General Effect Judges)

Judging will include only actual performance. No deductions will occur for unfinished field shows. The competition is an opportunity to perform early in the season in front of a judging panel.

## **Check In and Field Access**

Check in will be at prelim arrival only at a location to be announced. Field access and parking will be determined at a later time.

## **Copyrights**

CBA guidelines for copyright must be followed. Copyright laws are the responsibility of each performing band. All bands must submit a copyright report of its music to be performed by September 8, 2008.

## **Spiels**

Spiels must be received by September 15, 2008.

## **Miscellaneous**

Power will be provided at the fifty (50) yard line.

No dressing facilities will be provided.

Concessions will be provided.

Littleton Schools Stadium is a regulation-sized football stadium. Numbered markers will be placed every ten (10) yards. Boundary line violations and dropped equipment violations will be according to CBA rules.

Arapahoe Band Boosters  
Tom Haller, President  
[Abemsdad@aol.com](mailto:Abemsdad@aol.com)  
303-770-5836

# Third Annual Arapahoe 2008 Marching Invitational

Saturday, September 20, 2008  
Littleton Public Schools Stadium

## \*\*\*\*\*Official Application\*\*\*\*\*

Please print or type.

Checks should be made payable to Arapahoe Band Boosters.

MAIL COMPLETED APPLICATION WITH CHECK TO:

ARAPAHOE BAND BOOSTERS

c/o Tom Haller, President

8115 So. Glencoe Ct.

Centennial, CO 80122

Name of School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Band Director \_\_\_\_\_

School Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Fax Number \_\_\_\_\_

CBA Class \_\_\_\_\_

Number of Trucks \_\_\_\_\_ Number of Busses \_\_\_\_\_

Number of Band Members \_\_\_\_\_

Number of Staff Members \_\_\_\_\_

Entry Fee: \$300 (includes DVD of performance)

We agree to provide the Arapahoe Marching Invitational with written releases to perform copyrighted music, visual programs, and/or make special musical arrangements from the owners of the performance rights. We also understand that bands unable to provide such releases will not be permitted to perform.

Band Director's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature required. Application and payment must be postmarked by September 8, 2008.

# Arapahoe Marching Invitational

## Music Information Sheet

Completed forms MUST be returned to Arapahoe High School, fax number (303) 347-6008, no later than September 8, 2008. NOTE: Each custom arrangement listed must be accompanied by supporting documentation of permission to arrange copyrighted music. Please photocopy form if additional selections must be added.

School \_\_\_\_\_ Director Name \_\_\_\_\_

**Music Selection 1** \_\_\_\_\_ Stock Arrangement ? YES NO  
 Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
 Arranger \_\_\_\_\_ Length of Piece \_\_\_\_\_ minutes/seconds  
 If Custom Arrangement, do you have copyright clearance? YES NO  
 Copyright clearance documentation is attached? YES NO

**Music Selection 2** \_\_\_\_\_ Stock Arrangement ? YES NO  
 Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
 Arranger \_\_\_\_\_ Length of Piece \_\_\_\_\_ minutes/seconds  
 If Custom Arrangement, do you have copyright clearance? YES NO  
 Copyright clearance documentation is attached? YES NO

**Music Selection 3** \_\_\_\_\_ Stock Arrangement ? YES NO  
 Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
 Arranger \_\_\_\_\_ Length of Piece \_\_\_\_\_ minutes/seconds  
 If Custom Arrangement, do you have copyright clearance? YES NO  
 Copyright clearance documentation is attached? YES NO

**Music Selection 4** \_\_\_\_\_ Stock Arrangement ? YES NO  
 Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
 Arranger \_\_\_\_\_ Length of Piece \_\_\_\_\_ minutes/seconds  
 If Custom Arrangement, do you have copyright clearance? YES NO  
 Copyright clearance documentation is attached? YES NO

**Music Selection 5** \_\_\_\_\_ Stock Arrangement ? YES NO  
 Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
 Arranger \_\_\_\_\_ Length of Piece \_\_\_\_\_ minutes/seconds  
 If Custom Arrangement, do you have copyright clearance? YES NO  
 Copyright clearance documentation is attached? YES NO

Band Director's Signature \_\_\_\_\_ Date \_\_\_\_\_ Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Form must be signed by both parties to be accepted.**

# Arapahoe Invitational Marching Band Festival 2008

*Please return this form with your application and check.*

## ANNOUNCER'S FORM

Joining us from \_\_\_\_\_  
(City)

Please welcome the \_\_\_\_\_  
(Name of Your Band)

\_\_\_\_\_ 's Musical Selections include the  
(Name of Your Band)

following, titled \_\_\_\_\_  
(Musical Selections from Your Program)

The Colorado Bandmaster's Association is proud to present in their Arapahoe Marching  
Invitational Performance, Drum Major(s) \_\_\_\_\_  
(Drum Major(s) Names)

and the \_\_\_\_\_ High School \_\_\_\_\_  
(Name of High School) (Band Nickname)

Marching Band !!

**Arapahoe Invitational Marching Band Festival  
2008**

*Please return this form with your application and check.*

**EXITING ANNOUNCER'S FORM**

The \_\_\_\_\_ High School Marching Band!  
(Name of Your Band)

The \_\_\_\_\_ Band under the  
(Name of Your Band)

Direction of \_\_\_\_\_ with assistance  
(Band Director's Name)

from \_\_\_\_\_  
(Names of Assisting Directors, etc.)

\_\_\_\_\_

The \_\_\_\_\_ Band has \_\_\_\_\_

\_\_\_\_\_

(List of Awards and Accomplishments)

\_\_\_\_\_

Ladies and Gentlemen, the \_\_\_\_\_  
(Name of Your Band)

***THE ARAPAHOE BAND BOOSTERS ARE  
VERY PROUD TO ANNOUNCE THE...***

**2008 Third Annual Arapahoe Marching Invitational  
Judges Panel**

**Rob James** (Music – G.E.) – Kentucky  
**Dave Fodor** (Music – G.E.) - Illinois  
**Gary Hall** (Music Individual/Ensemble) – Wyoming  
**Rick Shaw** (Music Ensemble/Individual) – Colorado  
**Nate Holland** (Visual Individual/G.E.) – Maryland  
**Mike Turner** (Visual G.E./Ensemble) – California  
**Dwight Emmert** (Visual Ensemble/Individual) – Indiana  
**Eric Hollenbeck** (Percussion) – Colorado  
**William Chumley** (Color Guard) - Colorado  
**Wayne Manzanares** (Chief Judge) – Colorado  
**Bruce Fox** (Timing and Penalties) – Colorado

***Be sure to download the application, complete it, and send with your check today! You can download the application at:***

**<http://arapahoe.littletonpublicschools.net/ACTIVITIES/Band/tabid/1797/Default.aspx>**

***See you on September 20th for a wonderful marching competition in beautiful Littleton, Colorado!!!***